

**John Lewis Invictus Academy**  
**Date: Wednesday, September 30, 2020**  
**Time: 4:00 p.m.**  
**Location: ZOOM Meeting**

- I. Call to order: 4:01 p.m.
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Ramon Garner	Present
Parent/Guardian	Tyesha Laster	Present
Parent/Guardian	Kimberly Pruitt	Present
Parent/Guardian	Helen Simms	Absent
Instructional Staff	Lanisa Hines	Present
Instructional Staff	Andrea Leslie	Present
Instructional Staff	Kabreshia Rumph	Present
Community Member	Rejoice Jones	Present
Community Member	Vacant	n/a
Swing Seat	Bresiea Kirkpatrick	Present
Student (High Schools)	n/a	n/a

Quorum Established: Yes

### III. Action Items

- A. **Approval of Agenda:** Motion made by: K. Rumph; Seconded by: B. Kirkpatrick  
Members Approving: 8  
Members Opposing: 0  
Members Abstaining: 0  
Motion Passes

- B. **Fill Vacant Positions:** n/a

<b>Vacant Position:</b>	[Parent, Staff, Community, Swing]
<b>Nominee's Name:</b>	
GO Team Members In favor	
GO Team Members Opposed	
GO Team Members Abstaining	

C. **Fill Open Community Member Seat:** *no recommendations at this time*

<b>Open Position:</b>	<b>Community Member</b>
<b>Nominee's Name:</b>	
GO Team Members <b>In favor</b>	
GO Team Members <b>Opposed</b>	
GO Team Members <b>Abstaining</b>	

D. **Approval of Previous Minutes:** *List amendments to the minutes: n/a*

Motion made by: *B. Kirkpatrick*; Seconded by: *A. Leslie*

*Members Approving: 8*

*Members Opposing: 0*

*Members Abstaining: 0*

**Motion** *Passes*

E. **Elect Officers:**

<b>Officer Position:</b>	<b>Chair</b>
<b>Nominee's Name:</b>	Rejoice Jones nominated by B. Kirkpatrick
GO Team Members <b>In favor</b>	8 (see roll call)
GO Team Members <b>Opposed</b>	0
GO Team Members <b>Abstaining</b>	0

<b>Officer Position:</b>	<b>Vice Chair</b>
<b>Nominee's Name:</b>	Kabreshia Rumph nominated by A. Leslie Kabreshia Rumph declined nomination Lanisa Hines nominated by B. Kirkpatrick
GO Team Members <b>In favor</b>	8 (see roll call)
GO Team Members <b>Opposed</b>	0
GO Team Members <b>Abstaining</b>	0

<b>Officer Position:</b>	<b>Secretary</b>
<b>Nominee's Name:</b>	Andrea Leslie nominated by B. Kirkpatrick
GO Team Members <b>In favor</b>	8 (see roll call)
GO Team Members <b>Opposed</b>	0
GO Team Members <b>Abstaining</b>	0

<b>Officer Position:</b>	<b>Cluster Advisory Team Representative</b>
<b>Nominee's Name:</b>	Tyesha Laster nominated by B. Kirkpatrick
GO Team Members <b>In favor</b>	8 (see roll call)
GO Team Members <b>Opposed</b>	0
GO Team Members <b>Abstaining</b>	0

F. **For High Schools: Appoint Student Representative**

**Student Representative:** n/a

G. **Review and Approve Public Comment Format**

Public Comment format (from the GO Team Handbook):

*"For those of you wishing to provide comment, there is time allotted on the agenda from 6:00 p.m. – 6:20 p.m. The sign-up sheet is by the door. Each member of the public will have 2 minutes to speak at which time we will ask you to have a seat to allow others to speak. The Public Comment period is designed to gain input from the public and not for immediate responses by the GO Team to the public comment presented. At the end of the 20 minutes, we will close public comment and move on to the next agenda item. If there are questions or information that you have for the GO Team, you may also contact one or more of the GO Team members after this meeting. You can find GO Team member contact information and meeting dates and agendas on the GO Team page of the school's website."*

Motion to adopt made by: [L. Hines](#) Seconded by: [K. Rumph](#)

**Members Approving:** 8

**Members Opposing:** 0

**Members Abstaining:** 0

**Motion** [Passes](#)

## H. Review and Adopt GO Team Norms

### Initial GO Team Meeting Norms

- *This is a meeting of the GO Team. Only members of the team may participate in the discussion. Any members of the public present are here to quietly observe.*
- *We will be fully present.*
- *We will follow the agenda as noticed to the public and stay on task.*
- *We will be respectful of each other at all times.*
- *We will be open-minded.*
- *We invite and welcome contributions of every member and listen to each other.*
- *We will respect all ideas and assume good intentions.*
- *We will approach differences of opinion with curiosity.*

Motion made by: **B. Kirkpatrick**; Seconded by: **L. Hines**

Members Approving: 8

Members Opposing: 0

Members Abstaining: 0

Motion **Passes**

## IV. Discussion Items

### A. Discussion Item 1: GO Team Reminders (handout attached)

- GO Team must meet at least 6 times per year and at least 4 must have time for public comment
- All meetings are open to the public and must be held outside of school instructional hours
- GO Team meeting notice and summary requirements discussed
- GO Team member responsibilities discussed
- Principal Tasks for next meeting: Recruit 2<sup>nd</sup> Community Member

### B. Discussion Item 2: 2020-2021 Meeting Schedule At-A-Glance (handout attached)

- 6 meetings per year calendar recommended by Principal Garner and unanimously agreed upon by GO Team members
- Proposed Meeting schedule: 6:00 p.m. - 3<sup>rd</sup> Tuesday of most months
  - October 20, 2020 – open for public comment
  - November 17, 2020
  - January 19, 2021 – open for public comment
  - February 16, 2021 – open for public comment
  - March 16, 2021 – open for public comment
  - May 11, 2021
- Proposed Meeting Schedule recommended for Action Item approval vote

Motion made by: **K. Pruitt**; Seconded by: **K. Rumph**

Members Approving: 8

Members Opposing: 0

Members Abstaining: 0

Motion **Passes**

## V. Information Items

### A. Return + Learn Plan

- *The Phase II reopening plan will be the focus of the October 5<sup>th</sup> APS Board Meeting. As it stands, October 26<sup>th</sup> would be the 1<sup>st</sup> day of Phase II in which 3 Special Education classes will be eligible to return to face-to-face instruction (Autism, MOID, SID/PID). No details currently regarding 6<sup>th</sup>-8<sup>th</sup> grade return. The JLIA administrative team has planned for any Board recommended scenario and will follow all safety guidelines.*
- *The Intent to Return survey (located on both the school and district websites) data is vital to planning for Phase II face – to – face instruction. Parents have been encouraged to complete the survey via calling posts and community outreach calls to action.*
- *It was emphasized that the Phase II reopening will not be the traditional face-to-face instruction as before Covid-19. It will be difficult to social distance if all 949 students return. Thus, the survey is needed to best plan accordingly.*
- *Q&A: Mrs. Hines asked if students would eat traditionally in the cafeteria. Principal Garner responded that students would not eat in classrooms. Additionally, students returning to face-to-face will essentially be in a virtual environment while in the classroom. The teacher will teach both face-to-face students while simultaneously teaching virtual population.*

### B. Principal's Report

- *JLIA has 3 strategic initiatives*
  - *Climate and culture*
  - *Quality of teaching*
  - *Literacy*
- *Staff doing great job of virtual instruction using strategies such as backwards mapping and engaging platforms such as Nearpod, etc.*
- *District data reflects teacher daily attendance take rate of 99.4%*
- *Star Assessment (universal screener diagnostic test in ELA & Math)*
  - *Indicates performance for grade bands and forecasts GA Milestones performance*
  - *80% of students tested virtually (of 949 students - 754 completed reading, 769 completed math)*
  - *Data will be used to drive improvements in instructional effectiveness*
- *Student attendance rate-77.1% (not the best but not bad for 949 students)*
- *School website is a big resource for families*

## VI. Announcements – none

## VII. Adjournment

Motion made by: **K. Rumph**; Seconded by: **A .Leslie**

Members Approving: 8

Members Opposing: 0

Members Abstaining: 0

**Motion Passes**

**ADJOURNED AT 5:03 p.m.**

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**Minutes Taken By:** **B. Kirkaptrick**

**Position:** **GO Team Member – Swing Seat**

**Date Approved:** **[Insert Date When Approved]**